

# ANALYTICAL STUDY OF THE PERSONALITY AND STATUS OF HAZRAT FATIMA R.A

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## Abstract

*The paper is an analytical study about the status and qualities of the beloved daughter of the Holy Prophet Peace Be upon Him. Hazrat Fatima RA has a special status in the history of Islam as she enjoyed the first lady of Islam. She was recognized as the most pious and noble lady of Islam among all women. She served the Holy Prophet PBUH not only but she was also the wife of the Caliph Hazrat Ali RA. She remained very close to Holy Prophet PBUH and is a major eyewitness during the early days of Islam at Makkah when Quraish tried to torture the Prophet. Hazrat Fatima RA also suffered the tortures and cruelties of the Quraish since her childhood. Prophet announced prophethood when she was only five years old but she always helped and supported her Father Prophet PBUH from the announcement of Prophethood to the last breath of the Holy Prophet PBUH. She loves her father very much as her father loved her daughter. This paper highlights his status and the services which she performed for Islam.*

**Keywords:** Hazrat Fatima, Islam, Madina, Noble, Quraish, Khatoon-e-Janat.

## INTRODUCTION

Hazrat Fatima the beloved daughter of the Holy Prophet Muhammad (Peace Be upon Him) is a renowned personality of Islam and she has great worth among all Muslim women. This research article is about the personality of Sayyidah Kainat Hazrat Fatima (RA), her glory, and her status. As She was the youngest daughter of the beloved Prophet Muhammad (Peace Be Upon Him), rose to prominence in this world from the pure womb of Sayyidah Tayyaba Tahira Malikat al-Arab Umm al-Momineen, Sayyidah Khadijah Al-Kubri. You are the mother of Hasnain Karimin RA. Hazrat Fatima RA has a special place in the history of Islam. The Messenger of Allah almighty called you the chief of all the women of Paradise. It is not easy to cover the attributes and services of Hazrat Fatima (RA) to Islam. This research paper is just an attempt in which your character and status have been evaluated and how much excellence you have in the Prophet's family and among the women in this world.

## RESEARCH METHODOLOGY

The subject of historical studies is unique in its importance and consists of historical material due to using mostly primary historical sources. The subject of this study is of an analytical nature, as the personality and the status of Hazrat Fatima Al-Zahra, the Holy Prophet Muhammad (Peace Be upon Him). Therefore, in accordance with this topic, the subject has been looked at in a valuable manner with the help of historical sources in the light of arguments, in which the primary and secondary sources including books of hadith and history are worth mentioning.

## REVIEW OF LITERATURE

In the analytical form of study with a qualitative approach, the study is considered particularly important in researching historical topics. In this form of research, making it authentic is only possible when it has been compiled in the light of sources. In the research process review of literature is



considered an integral part of research because the review of the previous material is very important to research any hypothesis. The study of the previous historical material helps to find out the facts. This topic is also based on documentary sources that are related to this topic. The most relevant sources of this study like Sahih Bukhari, Sahih Muslim, Jami Tirmidhi, Kitab al-Manaqib, Tarikh Masudi, Tabaqat Ibn Saad, Al-Saba and Seerat Ibn-e-Ishaq, Ibne Katheer are most remarkable.

#### Discussion on Topic

From family background and as in terms of genealogy, Hazrat Fatima belongs to Banu Hashim, a branch of the Quraish tribe, and she is Hazrat Fatima bint Muhammad bin Abdullah, whose famous name is Fatimat-u-Zahra<sup>1</sup> among her famous nicknames are Zahra and Sayyidat Nisa al-Alameen (leader of women of all the worlds) and Batul. Famous surnames are Umm al-Sabatain and Umm Al-Husanain. Her most famous title is Sayyidat Nisa al-Alameen (the leader of women of all the worlds) because of a famous hadith in which Muhammad bin Abdullah Told them that she is the leader of women in this world and in the hereafter.<sup>2</sup>

There is no consensus about your birth date. According to some, he was born in Makkah on Friday 20 Jumadi al-Thani in the fifth year of the Prophethood. Some historians believe that she was born in the forty-first year of Umar. Differences in the date of birth: There are differences about the date of birth of Fatima al-Zahra - various traditions say that she was born from 608 to 615. The more authentic traditions are that she was born on 20 Jumadi al-Thani, the fifth year of the Prophethood, 615, on Friday morning. Tabari, who was born in Mecca at the time of Sadiq, also wrote the fifth year of Ba'ath -

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After the Battle of Uhud (3 AH - 624 AH) she got married to Sayyiduna Ali (RA) at that time she was fifteen years and five months old and Hazrat Ali (RA) was up to twenty or twenty-one years and six months old. The Holy Prophet said, I married you to the best person in my family. Among the children of Hazrat Fatima RA were born Hasan, Hussain, Mohsin, Umm Kulthum, Zainab- Mohsin passed away in childhood<sup>5</sup> Many people wished to marry Hazrat Fatima, some of whom the Prophet sallallahu alayhi wasallam turned away after getting angry. Divine revelation is awaited in this regard. After some time, Hazrat Ali expressed the same desire, then the Prophet ﷺ accepted it and said: اهلاً وسهلاً مرحباً<sup>6</sup>

If we look at the aspect of love and affection of Prophet Muhammad (peace and blessings of Allah be upon him) with Hazrat Fatimah. So you loved Hazrat Fatima the most. She was the beloved daughter of the Prophet (peace and blessings of Allah be upon him) on his return from the journey,

<sup>1</sup> Muhammad Bin Saad Tabqat ibn-e-Saad, Nafees Academy Karachi, 1985, P.147.

<sup>2</sup> Sahih Bukhari 891:4:56

<sup>3</sup> Tabqat Ibne Saad, P153

<sup>4</sup> Tarimdi:636

<sup>5</sup> Tabqat Ibn-e-Saad, P.154

<sup>6</sup> Al-Nisai Fi Sunan-ul-Kubra, 5:391



at first He peace and blessings of Allah be upon him used to visit Masjid Nabvi, then visit Hazrat Fatima RA and lastly come to the home and met wives. <sup>7</sup>

The initial training of Hazrat Fatimah was done by the Prophet himself and Hazrat Khadijah in addition to this, the first Muslim women were included in her training - her mother Hazrat Khadijah died in her childhood - under the tutelage of Hazrat Fatima bint Asad until 2 AH. Stay- In 2 Hijri, the Prophet (peace be upon him) married Hazrat Umm Salma, so he entrusted Hazrat Fatima to her training. Hazrat Umm Salma said: Hazrat Fatima was entrusted to me. She knew better than me. <sup>8</sup> Sayyida Ayesha Siddiqah says, " Hazrat Fatima a distinguished person for all Muslims. Hazrat Fatima was a great jurist." Once the Holy Prophet (PBUH) called Hazrat Fatima RA and said some thing. When Hazrat Fatima said something in her ear, she cried, then when she spoke again in her ear, she laughed - Syed Aisha said that I asked Hazrat Fatima, what did the Messenger of Allah say in your ear that caused you to cry? Laughed and then he said something, did you cry? Hazrat Fatimah said that first you (PBUH) told me in my ear that I was close to death, I cried. Then I laughed. <sup>9</sup> Hazrat Fatimah was unique in grace and perfection and she used to remember the words of the Holy Prophet carefully. The Messenger of Allah said: "Fatima, the part of my body that displeases her, will displease me."<sup>10</sup>

11 كفاك من النساء العالمين مريم بنت عمران و خديجة بنت خويلد و فاطمة بنت محمد و أسية امرأة فرعون

If you want to imitate, then Maryam bint Imran, Kharijah bint Khuwaylid, Fatimah bint Muhammad Rasoolullah and Asiya wife of Pharaoh are sufficient for your imitation. It was narrated from Hazrat Aisha (RA) that after the Messenger of Allah (PBUH), whomever She was Hazrat Fatima.

Hazrat Ali (may Allah be pleased with him) says that one day in the assembly of Hazrat Muhammad (peace be upon him) there was a question about what is the best thing for women - the companions kept asking questions among themselves, but the assembly would be dismissed without solving the problem. Hazrat Ali (may Allah be pleased with him) asked and said to his wife. When this question came up today, which no one has answered yet, Sayyida Fatimah said, "This is the best thing for women

لَا يَزِينُ الرِّجَالُ وَلَا يَرُونَهُنَّ

Then Hazrat Ali RA came to Masjid Nabvi and said

12 - ا فاطمه بضعتني مني رواه

Hazrat Huzaifah narrates that a Messenger of Allah (peace and blessings of Allah be upon him) said that an angel who had never descended on earth before that night sought permission from his Lord to come to greet me and to give the glad tidings that Fatimah is one of the women of Paradise. He is the chief and Hasan and Hussain are the chiefs of all the youths of heaven. Hazrat Masoor bin Mukharama narrates that he heard the Messenger of Allah (peace be upon him) saying on the pulpit that Banu Hisham bin Mughirah has asked me for permission to marry his daughter to Hazrat Ali bin Abi Talib, so I will not give him permission but That Ali, the son of Abu Talib, would like to divorce my daughter because my daughter is a piece of me makes me suspicious - what hurts me is what hurts him.

It is narrated from Hazrat Masoor Bin Mukharama that the Messenger of Allah, peace and blessings be upon him, said: Hazrat Fatimah is a piece of me, what hurts me is what hurts her. When he used to come back, he used to visit Hazrat Fatima first.

I have not seen anyone better than Fatimah (may Allah be pleased with her) in the manners and manners of the Prophet Peace be upon him, the dignified manner in which he stood and sat, and

<sup>7</sup> Hakim, Almustadrak, 3:169.

<sup>8</sup> Imam Ahmad Bin Hunbal, Masnad, 6:461.

<sup>9</sup> Sahih Bukhari: Vol-II: 638

<sup>10</sup> Kitab-ul-Manaqib, 1364.

<sup>11</sup> Trimdi Kitab-ul- Manaqib

<sup>12</sup> Albazazi Fi Masnad

when she came to the Prophet Peace be upon him, she would stand for him and then kiss him. He used to take her and sit in her place and when the Prophet (peace and blessings of Allah be upon him) visited her, she would stand up from her place and kiss him and make him sit in her place. You Peace be upon him said.

إن هذا ملك لم ينزل الأرض قط قبل هذه الليلة استأذن ربه أن يسلم عليّ و يبشّرني بأن فاطمة سيدة نساء أهل الجنة وأن الحسن والحسين سيدا شباب أهل الجنة

This angel had never descended to earth before that night. He asked permission from his Lord to greet me and he (the angel) gives me the glad tidings that Fatimah is the chief of the women of Paradise and Hasan and Hussain are the chiefs of the youths of Paradise.<sup>13</sup>

Even on many other occasions the Holy prophet said Fatima and her children are very dear to me and they are the part of my family. The Prophet (peace and blessings of Allah be upon him) called Sayyidna Ali, Sayyida Fatima, Sayyidna Hasan and Sayyidna Hussain (may Allah be pleased with them) and said (putting them under his cloak): O Allah, these are my people (Ahl al-Bayt).<sup>14</sup>

All the companion of the Prophet Peace Be Upon Him witnessed that Prophet loved Hazrat Fatima RA very much as one of the companion narrated about it.

In the same way Hazrat Masoor Bin Mukharama narrates, "The Holy Prophet (peace and blessings of Allah be upon him) said: Indeed, Fatima is a piece of my liver and I do not like anyone to hurt her, by Allah, the Most High! The daughters of the Messenger of Allah, may God bless him and grant him peace, and the daughters of the enemy of God, may not gather in the house of a person." Hadhrat Masoor bin Mukharama, may Allah be pleased with him, narrated, "He heard the Holy Prophet, may God bless him and grant him peace, say on the pulpit: Bani Hisham bin Mughira has asked for my permission to marry his daughter to Hazrat Ali Karamullah Rabiyyah. I do not allow them again, I do not allow them again. I do not allow them. And the Holy Prophet (peace and blessings of Allah be upon him) also said: My daughter is a part of my body. "The pain of pain hurts me."<sup>15</sup>

It is narrated from Hazrat Masoor Bin Mukharama RA: "The Holy Prophet (PBUH) said: Fatimah (RA) is just a piece of my body. Whatever hurts her hurts me."<sup>16</sup> On an other place one of the companion Hazrat Jami bin Umair Taymi says, "I came to the service of Hazrat Aisha along with my paternal aunt and asked: Who was the most beloved of the Holy Prophet (PBUH)?" Umm al-Momineen Sayyida Aisha (RA) said: Fatimah (RA). Asked: Of men? He, may God be pleased with him, said: Her husband, as far as I know, used to fast a lot and stay up a lot at night for worship.<sup>17</sup> Hazrat Abdullah bin Abbas (RA) says, "The Holy Prophet (PBUH) drew four lines on the ground and said: Do you know what this is?" The Companions (RA) said: "Allah and His the Messenger of Allah (peace and blessings of Allah be upon him) knows better." Then the Holy Prophet (peace and blessings of Allah be upon him) said, "The women of Paradise are the best and these are as follow.

18 "فهي خديجة بنت خويلد، فاطمة بنت محمد، فرعون كي بي بيوى آسيه بنت مزاحم اور مريم بنت عمران

Umm Al-Momineen Hazrat Umm Salma (RA) narrates, "When Sayyida Fatima (RA) was suffering from her terminal illness, I used to take care of her. During this whole period of illness, as far as I could see, one morning he was a little better. Hazrat Ali went out to meet someone. Sayyid al-Kainat Radiyallahu Anha said: O mother! Bring water for my bath. I brought water. You took the best bath I've ever seen. Then say: Mother! Give me a new dress. I did the same and you lay down facing the Qibla. He put his hand under the blessed face and then said: Amma ji, I will die now. Hazrat Umm Salmi (may Allah be pleased with her) narrates that when Hazrat Ali (May Allah be pleased with him) came, I told him everything.<sup>19</sup>

<sup>13</sup> Tarimdi:3781

<sup>14</sup> Sahih Muslim:34:2404.

<sup>15</sup> Sahih Muslim & Jami Tarimdi,

<sup>16</sup> Nisai & Hakim

<sup>17</sup> Sahih Muslim & Jamai tarimdi

<sup>18</sup> Masnad Imam Ahmad, 10412

<sup>19</sup> Imam Ahmad Hunbal

Hazrat Fatima (RA) never felt anxiety and nor tired of acquiring knowledge, but she used to be courageous, courageous and diligent in teaching others about religious issues. One day a woman came to her and said: My mother is very old and she There has been a mistake in the prayer. She has sent me so that I can find out the problem with you. Hazrat Fatima Zahra (RA) answered her question, the lady came to ask the question for the second and third time and left after hearing her answer. She did this about ten times and every time she answered her question. The lady was embarrassed by the frequent comings and goings and said: Now I will not bother you. Hazrat Fatima (RA) said: Come again and find out the answers to your questions. No matter how many questions you ask, I will not be angry.

In the battle of Uhud, Hazrat Fatimah (peace be upon him) went with the women to the field of Uhud (Uhud is six kilometers away from Madinah). (Peace be upon him) had many injuries on his holy body. Hazrat Fatima (peace be upon him) used to clean the blood from the face of the Holy Prophet (peace be upon him). When Hazrat Fatima Zahra (peace be upon him) saw that the blood was not stopping, she burned a piece of mat and burned it. Ash was applied to the wound, which stopped the blood, in the battle of Uhud, Hazrat Hamza Syed Al Shahada, the uncle of the Holy Prophet (PBUH) was martyred. After the battle, Hazrat Hamza's sister "Safiyya" along with Hazrat Fatimah (peace be upon him) came to his home.

Hazrat Fatima remained close to you even before the marriage and after the marriage. Your services in the field of jurisprudence are also Muslim; But there are not many of your traditions in Hadith Sharif. According to Qazi Abdul Samad Sarim, 18 traditions of Hazrat Fatima al-Zahra are mentioned in different books of hadith.

Six months after the death of the Prophet ﷺ, on the 3rd of Ramadan, 11 AH, Mangaldar passed away. Asma bint Umayy was sitting and when she asked the reason, she said that I am worried that the funerals of men and women are brought on cots in which the women are naked, although the body is wrapped in a shroud, but the size of the body (obesity) and leanness) reveals that I am worried because the whole life is certainly spent in a veil, but after death what will be happen of my veil. So Asmaa bint Umayy said, O liver of the Messenger of Allah, I have seen a way of funeral of the women of Abyssinia. A round shape is formed on top of it, which does not reveal nakedness - Hearing this, his grief was lightened, so first the coffin was made on the funeral of Hazrat Fatima, then the funeral of Hazrat Zaneeb was carried out in the same way. And Hazrat Abbas, may Allah be pleased with him, offered the funeral prayer, according to his will, the funeral was taken up after sunset and he was buried in Jannat al-Baqi.

There is some disagreement about the grave whether it is in Baqi or Dar Aqeel. And some believe that they should be buried in their homes. So the question was raised that it was your will to take care of the veil at the time of my funeral. According to the sects, you were at Salmi's house and you died there.<sup>20</sup>

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: أَنَا مِيزَانُ الْعِلْمِ، وَ عَلِيٌّ كِفَتَاهُ، وَ الْحَسَنُ وَ الْحُسَيْنُ خِيُوطُهُ، وَ فَاطِمَةُ عِلَاقَتُهُ وَ الْأَيْمَةُ مِنْ بَعْدِي عُمُودُهُ يُوزَنُ بِهِ أَعْمَالُ الْمُحِبِّينَ لَنَا وَ الْمُبْغِضِينَ لَنَا

Hazrat Abd Allah bin Abbas (RA) narrates that the Prophet (PBUH) said: I am the scale of knowledge, Ali is its weight, Hasan and Husain are its ropes, Fatimah is its arm and my After all, Imams are the vertical bars (of the scale), through which the actions of those who love us and those who hate us will be weighed.<sup>21</sup> Imam Abu Naeem narrated number of Ahdeeth in the favour Hazrat Fatima R.A which clearly show her dignity among the Muslim's women. As few are as under.

- عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ لِفَاطِمَةَ رَضِيَ اللَّهُ عَنْهَا: أَنْتِ أَوَّلُ أَهْلِ لَحُوقًا بِي. رَوَاهُ إِحْمَدُ فِي الْفَضَائِلِ وَأَبُو نُعَيْمٍ
- عَنْ عُمَرُو بْنِ دِينَارٍ، قَالَ: قَالَتْ عَائِشَةُ رَضِيَ اللَّهُ عَنْهَا: مَا رَأَيْتُ أَحَدًا قَطُّ أَصْدَقَ مِنْ فَاطِمَةَ غَيْرِ أَبِيهَا. رَوَاهُ أَبُو نُعَيْمٍ
- عَنْ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: إِنَّ فَاطِمَةَ حَصْنَتٌ فَرَجَهَا فَحَرَمَهَا اللَّهُ وَ دُرِّيَّتَهَا. رَوَاهُ الطَّبْرَانِيُّ وَ الْبَزَّازُ وَ الْحَاكِمُ

<sup>20</sup> Ibn-e-Saad, P.18

<sup>21</sup> Al-Adeleemi, Fi Masnad al Firdaos, 1:44.

Imam Tabrani narrated from Abdullah bin Masood that it is narrated on the authority of Zarat Abdullah bin Masoud that the Holy Prophet, may God bless him and grant him peace, said: Indeed, Fatima protected her chastity in such a way that Allah, the Exalted, forbade her and her progeny from the Fire. It has been said.<sup>22</sup>

### Conclusion

From the above discussion, this research topic was chosen to determine Hazrat Fatima's biography, habits and traits. The subject was discussed with the help of religious and historical references and the facts were examined in the context of historical criticism. Analyzing the family background of Hazrat Fatima, she is unique among Quraysh. You, may Allah be pleased with you, have the privilege of being a companion of the Messenger of Allah, may God bless him and grant him peace. Your father is dear Syed Al-Anbiya Wal-Marsaleen. Your mother is also called Malikat al-Arab, being from the noble Quraysh. While the Messenger of Allah (ﷺ) called you, may Allah be pleased with him, the chief women of Paradise. Along with this, your children, Hasnain, Karimin, Sardaran, and the youth are heaven.

The attributes of Hazrat Fatimah are Hamida and her habits and traits are high and noble. He is one of the famous people of Islam along the path of Islam. Although he is one of the important figures of Islam, he is unique in his simplicity, humility, forgiveness and kindness, generosity, bravery and courage, determination and courage and patience and steadfastness, especially. You have a unique position in the Companions. Because of his countless sacrifices and independence, he supported the Messenger of Allah Peace Be Upon Him in Makkah in sufferings and sufferings. May Allah bless him and grant him peace by being a leaden wall against the atrocities and oppression of the infidels. When only a few people converted to Islam in Mecca. So during this period you showed perseverance. Some commentators have remembered you with the title of Khair Kathir. After the death of Narina, the daughter of Rasulullah sallallahu alayhi wa sallam, Hazrat Fatima was the custodian of the shrine of Rasulullah sallallahu alayhi wasallam. Allah Ta'ala continued the generation of Rasulullah Sallallahu 'alaihi wa sallam through him and his descendants were called Sadat. Briefly summarizing this discussion, it can be said that Hazrat Fatima's position and status is very high in Jansaran Islam and an office is needed to compile her personality and virtues. If this discussion is summed up briefly, then it will not be wrong to say that the life of Hazrat Fatimah (RA) on earth is a complete and exemplary mirror for all believers. Hazrat Fatima (may Allah be pleased with her) is the epitome of great qualities such as simplicity, purity, honesty, trust, honor, generosity, hospitality, steadfastness, loyalty, courage, respect, love, tolerance, forgiveness, and patience, which are not found in everyone. are found.

الهم صلى على محمد و على آل محمد كما صليت على ابراهيم و على آل ابراهيم انك حميد مجيد  
الهم بارك على محمد و على آل محمد كما باركت على ابراهيم و على آل ابراهيم انك حميد مجيد

<sup>22</sup> Tabrani, Fi Mojamil Kabeer, 22:407